

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 18, 2022

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. S.B. 110**, WATER AS PART OF GENERAL PLAN, by Senator M. K. McKell, and, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization. Respectfully,

Keven J. Stratton Chair

Voting: 12-0-2

5 SB0110.HC1.wpd 2/18/22 9:55 am nbrady/NWB PO/NWB





